

When he bowed in reply to the salute of Hullins, his face singularly resembled that of a bull shaking his horns at a dog.

Arrived at the house of the proprietor, Robert did not fail to be reprimanded. The example of a new convict cited, who always paid punctually, and to the last penny.

"You," murmured Robert, "some people are born with silver spoons in their mouths. Hullins is very fortunate, and I am not surprised that he pays punctually with such a pen."

"Hullins has a pension, it is true," replied Mr. Taylor; "but his infirmity is a heavy cross, and if you were afflicted with it, I should pity you much more."

"Not so," said Hope. "If I had been so fortunate as to lose a leg like him, twenty years ago, it would have been a great blessing. I should have sold all my limbs at the same price. Do you call his oak leg a heavy cross? I think his pension should render it almost a pleasure to be lame. I know it is to be obliged to labor incessantly."

Mr. Taylor was a man of jovious humor, but a close observer. He had for some time been watching the position of Robert, and resolved to convince him that the lightest cross might become heavy to a discontented mind. "If you have any complaint or bitter feeling," he said, "against your neighbor, Samuel, so easy to bear, will you accept a lighter one, if I will engage to give you your rent?"

"That depends upon what kind of a cross," said Robert, anxiously, "for he feared that the proposition would not be acceptable."

"This," said Mr. Taylor, taking a piece of white cloth, tracing a white cross on Robert's jacket. "During the time that you wear this, I shall not demand a penny of your rent."

"What is this for?" asked the landlord was jesting; but, being assured that he spoke seriously, he exclaimed:

"By St. George! you may say that you have seen my rent, but I am willing to wear this cross all my lifetime."

Robert immediately went out, contemplating himself on his fortune, and laughing at the idea of being the slave of Mr. Taylor, who had let him off so cheaply from paying his rent.

"He has never been so jovious as I," said the landlord to himself. "He found nothing to complain of, and his dog came to sit down at his feet without his punishing him for his familiarity."

As he seated himself on his arrival, his wife did not, at first, notice the white cross which he had on his shoulder. She had been waiting for him to be bound to wind up the clock, she suddenly exclaimed, in a shrill voice:

"Why, Robert, where have you been?"

"You have been waiting for me a foot long. You have been to the tavern, and some drunkard among your friends has played you a trick to make you ridiculous. Get up and let me brush off the dirt."

"Away!" exclaimed Hope, hastily; "my clothes do not need your brushing. Go knit your stockings, and let me alone."

"That shall not be!" exclaimed Mrs. Hope, in a voice more shrill. "I will not have my husband become the laughing-stock of the village. He has torn your jacket to pieces, you shall not wear that ridiculous cross."

As she spoke thus, the wife attempted to take the white cross from her husband's shoulder, but he, in the latter, who knew that resistance would be useless, walked off, shutting the door after him violently.

"You have been a funny creature, he, as he went away. If she had been more gentle, I would have told her of my good fortune; but she does not deserve to know it."

"O! O! Robert!" exclaimed old Fox, the moment when Hope turned the corner of his house, "what is that white cross on your back?"

"It is a mark," said Robert, in low tones, "insolently replied Hope, going his own way."

Mr. Hope, the little Patty Stevens, the schoolmaster, and the two herrings, lay girl," replied Robert, "and do not concern yourself about the passers-by."

The little girl, silenced, hastened to re-enter her mother's shop.

When the schoolmaster arrived at the house of the butcher, who was conversing on the threshold with his neighbor, the blacksmith.

"What is the man I wanted," said the latter, stopping Robert, and he began to speak to him on business; but hardly had he commenced when old Peggy Turtor arrived, in her plaid gown and apron, and said:

"Mercy! Mr. Hope," exclaimed she, taking up her apron, "what is that on your back?"

"He has returned to tell her to let him alone, but the blacksmith then perceived the mark made by Mr. Taylor."

"Heavens!" said he, laughing, he must serve for a sign to the White Cross."

"I suppose," said the butcher, "that his wife has marked him thus for fear of being hanged."

"That that there was for him but one method of escaping at the same time from the apron of Peggy and the jokes of the butcher and blacksmith, so he had taken to his heels, and he used some abusive language to his neighbors; but the cross had begun to weigh more heavily upon his shoulder than he had at first supposed."

When the schoolmaster Robert seemed desisted this day to provoking encounters, for he had gone but a few steps when he found himself opposite the school house. School was just out, and the children were just coming in. His fears were soon realized; he had scarcely passed the school house when a long shout was heard, and fifty scholars rushed out of the door. His hand pointed at him, throwing up their caps in the air.

"Look, look!" exclaimed one, "there is a sheep marked for the butcher."

"Don't you see," replied another, "it is a crusader just setting out for Palestine."

And the shouting and laughter recommenced more loudly.

Hope became pale with anger; he turned like a cross dog pursued by children. He was not a man who could cruelly revenged himself on his young persecutors, had not Mr. Johnson, the schoolmaster, suddenly appeared at the door.

Robert advanced toward him complaining of his pupils as being insolent. Mr. Johnson replied that he would not for the world encourage impertinence, and that he would be glad to point out what he had on his back might make wiser people than boys laugh.

"What is this cross to you?" replied Robert. "It is not my back my own property."

The schoolmaster smilingly assented, and Hope went on his way. But the cross was growing heavier and heavier. He was not a man who was so easy to pay his rent in this manner. So much rillery had already been heaped upon him, what would it be if he were to be hanged? His landlord might as well have written on his back a receipt in full.

As he reflected thus, Robert arrived at his own room. He was passing by the porch when he perceived that a few paces distant, and on the other side his neighbor Hullins, dragging his wooden leg, and conversing with Harry the cooper, who was carrying a cross on his back. He saw that Harry was the wit of the village, and Hope would not have encountered him before Hullins for the world. He therefore refused to enter the room.

But the place was not long tenable. The drinkers did not fail to perceive the cross, and to rally Hope who grew more and more angry. He was the black sheep, fearing some serious result, turned Robert out of doors.

The latter had left home with the intention of returning to the village, which had been offered to him in a neighboring village, but his mind had been so disturbed by old Fox, Patty Stevens, the blacksmith, the butcher, Peggy Turtor, and the schoolmaster, that he resolved to return home thinking that he would be, after all, the most peaceable place.

When he returned to the village, he was ever seen, in the month of September, a young partridge, the last of a brood, fluttering along through the fields with a wounded wing. Such was the fate of the schoolmaster on the other end of the village. Now he walked rapidly lest he should be overtaken, now slowly lest he should meet some one who would not be so easily frightened. He glided behind the bushes, climbing the walls, and shunning glances like a gipsy who has stolen a chicken from a peasant's house. He was so afraid that the white cross was an insupportable weight.

At last he reached his dwelling, and this time hoped to find a little rest. But as he entered the door he perceived him began to cry out:

"Are you not ashamed to come back as you went? Five or six neighbors are waiting to see you. They will laugh at you! Quick! Let me rub that cross!"

"Away, woman!" exclaimed Robert, "I am not ashamed to come back as you went. You shall not remain so, Hope; I will not have any one belonging to me so ridiculous. Take off that jacket!"

He then turned to the door, and saw that the schoolmaster was waiting.

As he thus spoke, Mrs. Hope attempted to seize her husband's arm; but the latter rudely repulsed her. Mrs. Hope, who was not remarkable for her beauty, was now looking like a woman who has been through a great deal of trouble. The result was a scuffle between the two, to the great scandal of the neighbors, who ran to separate them.

Every body blamed Robert, who, when he became calm, understanding that there was no hope of rest or peace for him otherwise, effaced the cross of his forehead.

The Monday following he carried his rent to the house of his landlord.

"Ah! ah! Robert," said Mr. Taylor, "you have been a funny creature. You would soon repent of your bargain. This is a good lesson for envious and impatient dispositions, who are incessantly complaining of their neighbors. Remember this, Hope: He who has created us has proportioned our burdens to our strength. Do not complain of being less fortunate than others, for you are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The Asstrakhan Plague.

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses are heavy; the way to render them light is to bear them with patience, courage and good will."

The disease now ravaging the districts of Asstrakhan is the "black death," which has already taken its toll in Egypt, Syria, Greece, Turkey, and the adjoining provinces of Russia, to which countries it is now chiefly limited. The people in the first infected districts are not suffering from any cross or neighbor. All crosses

[illegible]

Some time after his train ran into a coal-car, and his baggage-car was wrecked. In this accident he jumped before the crash came, and went over and over into a ditch, but not a bone was broken. He was the baggage-master on the St. Louis express when it ran off the track a short distance east of Buffalo a few days ago. The baggage-master was killed, and the express messenger in the car ahead of him was burned to death, but "Doc" did not receive a scratch. In all these accidents he has been remarkably unscathed. By-day he carries a scap which worries him. It reaches from the center of his forehead down to the end of his nose—a sort of zig-zag scar, which he has worn for many years. He got that about four weeks ago in the accident on the Harlem Railroad, near Williams's Bridge. He was riding in a Pullman car, and the passenger train, which was smashed into a freight train. In the accident several persons were hurt and the fireman killed. "Doc" was hurled over the five seats and slammed against the car door. This is his latest. Clow is a single man, about thirty-five years of age, and lives in New York city. He is a brother-in-law of Jonah, and whenever his train gets through all right there need be no fears about the others. He has been in the employ of the R. R. for fifteen years, and is in every respect a first-class baggage-man.—*Poughkeepsie Cor. N. Y. Times.*

Romance in Real Life.

An extremely singular affair transpired in this city last week, the actors in which are highly respectable citizens residing at present on West street. The story is told by Mrs. Little, a far-off Eastern city young man, whose pleasing address and engaging habit soon won the hand and heart of one of the city's belles dandies and the belle herself.

There were lights, music, joy, merriment—a wedding; the former maiden was the bride, and the latter a shadow, at first the size of a man's hand; afterward a shutting out of the world, and a darkness as deep as the darkness. The fatal eclipse is death. Years of mourning followed, sanctified by the tears of grief. Time came, and over the urn of the departed passed the pallid shroud of her of yore.

A second suitor, named John Sawyer, appeared, and the star so long buried in the shadows rose again. In the company of the new suitor, and the confiding widow became again a wife. A child was born, and for a brief period of life partook of the sweetness of Heaven.

The shadows again fell. Before, the sorrow was tender—it was living. Now it was hideous—it was dead. Now it was cruel—it was dead. Now it became cruel. His blood was inflamed by drink. Long years of patient, horrible suffering followed—then a divorce. The West was sought as a welcome refuge.

After some years a third husband sued for the hand of the sad but still blooming woman and life was again renewed.

They were married. Mrs. Sawyer becoming Mrs. E. M. Raymond, and for a number of years they have been residing in the city.

The infant of former years had become a graceful, bright-eyed maiden.

A few days since there came to the city a young man, who resembled a man who looked the boon companion of trouble. He was subdued, respectable, and prematurely old.

The call was answered by a respectable stranger, who beheld in the visitor the father of her child and her former husband. The situation is not easily described. The woman, who has lived a life from which the veil should not be lifted—some heart-throes, the exposure of which would be desecration. He had repented of his folly, and had been rebuked in business and was now rich.

He pitiously pleaded for an opportunity to see his child. He was rich in money, and would do anything for his family.

The request was granted. It was a meeting of spring and winter. Strange scenes were enacted. The woman was shocked. The husband came home and was told the story, and, being a sensible man, understood. This was avoided.

The shock was fatal. Spring conquered. The husband came home and was told the story, and, being a sensible man, understood. This was avoided.

The former husband was prostrated with a fatal illness. Charity conquered, and he was tenderly cared for.

The woman, who was surrounded by friends, and ere the light was shut out from the dead on Friday, the upturned face was wet with the dew of genuine joy.—*St. Paul Globe.*

Succession Food for Sheep.

In 1833 I had about 200 sheep. Early in November a snow-storm came, which lasted a fortnight before it all melted, and covered up 200 or 300 bushels of potatoes. I offered my sheep to eat the potatoes, and they ate them up. I had feared for their health, but the result was not a sick sheep in all winter. The year 1834 my sheep were cut off by a severe frost, and I was left with a flock of about 100 lambs, which I kept separate from the other sheep and fed on the best of hay. About January, 1835, I was surprised at that time, as they had no laxative food. Finally one died, and upon opening it I found the lungs were so diseased that nothing could pass except in a fluid state. At the same time the gall had been excited so that it overflowed, first the liver, then the stomach, and finally the lungs, when the sheep died. Then began feeding on potatoes, which saved all but five or six, which died, and were opened with the same showing of the lungs. I was then convinced I had applied to the sheep, and was really troubled with a sick one. This continued till 1840, when I sold out and went to the West. I was then convinced that if I had had apples in 1834 I should have saved my flock of lambs from scouring.—*Amos C. Morey, Columbia County, N. Y.*

The last news from Liberia is more rosy. The sailing vessel Azor arrived on the 10th inst. from that distant ocean harbor, fifty-one days out. The letters sent back by colonists who embarked in the previous voyage enlarge on the progress of the colony, and promise further emigration. One extract reads: "The land is rich. The water is good. Bring all kinds of seeds. You will have the fever, but will get over it, and then it will be a paradise. There are plenty." The Azor will presently set sail again with another load of colored folks, who will be secured without the temptation of much coin is irresistible.

This English language is wonderful for its aptness of expression. When a number of men and women get together and look at each other from the sides of the street, they say, "They are plenty." When a hungry crowd calls upon a poor minister and eats him out of house and home—that's called a donation party.—*Turner's Falls Reporter.*

It would not be a bad idea for fashionable young clergymen to announce from the pulpit, "I am beginning to get fat." "Dearly beloved, I am getting completely full on slippers and book-marks, but a trifle short on suspenders."

[illegible]